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Bib Data Sheet

CONFIRMATION NO. 9784

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>09/856,569 | <b>FILING DATE</b><br>06/11/2001<br><b>RULE</b> | <b>CLASS</b><br>381 | <b>GROUP ART UNIT</b><br>2643 | <b>ATTORNEY DOCKET NO.</b><br>CU-2544RJS |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

Birger Orten, Alesund, NORWAY;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLICATION IS A 371 OF PCT/NO99/00361 12/01/1999

Yes BTP

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

NORWAY 19985642 12/03/1998

Yes BTP

**\*\* SMALL ENTITY \*\***

|  |                                   |                            |                           |                                |
|--|-----------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | <b>STATE OR COUNTRY</b><br>NORWAY | <b>SHEETS DRAWING</b><br>2 | <b>TOTAL CLAIMS</b><br>14 | <b>INDEPENDENT CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                   |                            |                           |                                |
| Verified and Acknowledged<br>Examiner's Signature: <u>[Signature]</u> Initials: <u>[Initials]</u>  |                                   |                            |                           |                                |

**ADDRESS**

Thomas F Peterson  
Ladas & Parry  
224 South Michigan Avenue Suite 1200  
Chicago, IL 60604

**TITLE**

Sound pickup sensor

|                                   |   |  |
|-----------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>500 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                   |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                   |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                   |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                   |   | <input type="checkbox"/> Other _____                           |
|                                   |   | <input type="checkbox"/> Credit                                |